

State of South Carolina
 COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

BOOK 1392 PAGE 417

To All Whom These Presents May Concern:

I, Curtis C. Hipp

SEND GREETING:

WHEREAS, I the said Curtis C. Hipp

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thousand and No/100 ----- (\$ 10,000.00) Dollars, with interest from the date hereof at the rate of eight 3/4 per cent (8 3/4%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Twenty five and 33/100 --

----- (\$ 125.33) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Curtis C. Hipp, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City of Greer on the Southern side of Campbell Avenue and being shown and designated as lot No. 1-A on plat made for J. S. Dillard by H. S. Brockman, surveyor, dated June 9, 1971 and having the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of Campbell Ave., at the corner of lots 1-A and 1-B on said plat and running thence N. 32-59 E., 36 feet to bend; thence N. 56-27 E., 39.4 feet to bend; thence still with Campbell Ave., S. 86-50 E., 50 feet to old pin at the joint corner of lots 1 and 2 on plat John Donaldson, recorded in book 00 page 155, Greenville County R. M. C. Office; thence a new line S. 6-30 W., 77 feet to lot No. 1-B on said plat; thence along the line of lot No. 1-B, N. 73-58 W., 98 feet to the beginning corner. This is the same conveyed to Mildred Surratt by J. S. Dillard by deed recorded March 19, 1975 in book 1015 page 754, Greenville County R. M. C. Office.

This is the same conveyed to me by Mildred Surratt by deed dated January 18, 1977 recorded in deed book 1049 page 898 Greenville County R. M. C. Office on the 20th of January 1977.

ALSO: All that piece, parcel or lot of land in Greenville County, State of South Carolina, Chick Springs Township, located in the City of Greer on the Northern side of Donaldson Ave., and the Eastern side of Campbell Ave., and being shown as lot No. 1-B on plat made for J. S. Dillard by H. S. Brockman, surveyor, dated June 9, 1971 and being the southern part of lot No. 1 on plat of John Donaldson, recorded in plat book 00 page 155, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at the eastern corner of Donaldson A e., and Campbell Ave., at iron pin and running thence N. 32-59 E., 56.5 feet along the eastern side of

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